



# 6th Annual Half Marathon & 5K Race

**Date:** Saturday, December 2, 2017    **Time:** 5K—7:45 a.m.    **Time:** Half Marathon—8:30 a.m.  
**Location:** Harmony Elementary School, 934 Harmony Church Road, Monroe GA 30655

**Presented By:**  
**WALTON COUNTY  
HEALTHCARE  
FOUNDATION, INC.**



**Race Director:**  
**David Dickinson**  
**770-601-9809**

**Walton County Chamber of  
Commerce**  
**Office -770-267-6594**  
**staff@waltonchamber.org**

**Half Marathon Race Entry Fee:**  
**\$50.00—Pre-Registered (by 11/17/17)**  
**\$60.00—Late Registration**

*Only pre-registered runners are guaranteed a race t-shirt!*

**5K Race Entry Fee:**  
**\$20.00—Pre-Registered (by 11/17/17)**  
**\$30.00—Late Registration**

*Only pre-registered runners are guaranteed a race t-shirt!*

**Half Marathon Course is mostly flat & fast!**  
**These are a USATF Certified Course**  
**Half Marathon Certification # GA 13063WC**  
**5K Certification is #GA 17036DJ**



**Standard Age Group Awards \* Medals for all finishers of the Half Marathon**

**Mail form and entry fee to:**

Walton Chamber of Commerce  
Post Office Box 89  
Monroe, GA 30655  
770-267-6594—Phone  
770-267-0961—FAX  
staff@waltonchamber.org

*Check, Cash, Visa,  
MasterCard, American  
Express, Discover*

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_  
Email Address \_\_\_\_\_  
T-shirt Size: S    M    L    XL  
Sex \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Signature of parent or guardian if under 18 years of age. \_\_\_\_\_ Date \_\_\_\_\_

**Waiver:** I know running is a potentially hazardous activity. I assume all risks of running with other participants. Knowing these facts and in consideration of your accepting my entry, I hereby for myself, my heirs, my executors, administrators or anyone who may claim on my behalf, covenant not to sue, release, waive and discharge Walton County Chamber of Commerce, Inc., its staff, board of directors, volunteers and anyone acting on their behalf. This Release & Waiver extends to all claims of every kind or nature, foreseen or unforeseen, known or unknown. I give permission to use any and all photography or recordings for promotional purposes.

Check Box for Race Registration    **5K**     **Half Marathon**

Amount Enclosed \$ \_\_\_\_\_

\*Office Use Only - Bib # \_\_\_\_\_

# Half Marathon Race

## Sponsors



Athens Orthopedic Clinic



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